

## ***“The Gospel of John”***

Lesson #58 - John 20:1-18

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I. Introduction: The critical importance of the resurrection

II. Running v.1-10

“These women also show us a beautiful example of a spiritual heart that undertakes an impossible task, of which the whole world would despair. Yet a heart like this stands firm and accomplishes it, not thinking the task impossible.”  
Martin Luther

III. Recognition v.11-18

Jesus’ resurrection, which was a divine act involving all three Persons of the Godhead, was not just a resuscitation of the ruined physical frame that was taken down from the cross for burial. It was, rather, a transformation of Jesus’ humanity that enabled him to appear, vanish, and move unseen from one location to another. It was the creative renewing of his original body, the body that is now fully glorified and deathless. J. I. Packer

IV. Conclusion: “There is a reality – Someone – more final than death.” Dale F. Bruner

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Mark 15:46 <sup>46</sup> And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.

Acts 2:24 <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

1 Cor. 15:54-57 <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” <sup>55</sup> “O death, where is your victory? O death, where is your sting?” <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.

John 16:10 <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer;

Rom. 1:4 <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Acts 1:9-11 <sup>9</sup> And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup> and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Eph. 1:20-22 <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church,

Phil. 2:9-11 <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Rom. 4:25 <sup>25</sup> who was delivered up for our trespasses and raised for our justification.

1 Cor. 15:17 <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins.

John 11:25-26 <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?”

Rom. 6:4 <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Col. 3:1-4 <sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory.

1 John 1:1-3 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup> the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup> that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

Acts 1:3 <sup>3</sup> He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

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Acts 2:32 <sup>32</sup> This Jesus God raised up, and of that we all are witnesses.

Acts 3:15 <sup>15</sup> and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

Phil. 3:20,21 <sup>20</sup> But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Heb. 7:16, 24 <sup>6</sup> who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life...<sup>24</sup> but he holds his priesthood permanently, because he continues forever.

John 10:3-4 <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

Matt. 28:19,20 <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in <sup>b</sup>the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”