

“The Gospel of John”

Lesson #36 - John 12:30-36

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I. Introduction

II. Judgment v.31-33

A. Of the world (negative)

B. World ruler (negative)

C. Lifted up (positive)

III. Jesus v.34-36

A. Son of Man

B. Light

IV. Conclusion

“The Gospel of John”

Rom 6:6 ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

John 14:30 ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me

I John 5:19 ¹⁹ We know that we are from God, and the whole world lies in the power of the evil one.

John 3:14 ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 8:28 ²⁸ So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.

Acts 2:1-12 -> Acts 2:5,6 ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

Rev. 20:3 ³ and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Isa. 11:10 ¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

John 1:29 ²⁹ The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

Rom. 5:18 ¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Romans 8:32 ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

2 Cor. 5:15 ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

Eph. 1:10 ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

I Tim. 2:6 ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time.

Heb. 2:9 ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

I John 2:2 ² He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

I Cor. 1:18-25 ¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

John 1:4-9 ⁴ In him was life, and the life was the light of men.

John 8:12 ¹² Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

John 1:12 ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God,

Eph. 5:8 ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light

I Thess. 5:5 ⁵ For you are all children of light, children of the day. We are not of the night or of the darkness.