

Great Chapters Lesson #5 - Exodus 20 - Verses

Exodus 20 (ESV)

1 And God spoke all these words, saying,

2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

3 "You shall have no other gods before me.

4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

8 "Remember the Sabbath day, to keep it holy.

9 Six days you shall labor, and do all your work,

10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

12 "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

13 "You shall not murder.

14 "You shall not commit adultery.

15 "You shall not steal.

16 "You shall not bear false witness against your neighbor.

17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

19 and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die."

20 Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin."

21 The people stood far off, while Moses drew near to the thick darkness where God was.

22 And the LORD said to Moses, "Thus you shall say to the people of Israel: 'You have seen for yourselves that I have talked with you from heaven.

23 You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.

24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and bless you.

25 If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it.

26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.'

Romans 5:20 (ESV) 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

Genesis 1:1 (ESV) 1 In the beginning, God created the heavens and the earth.

Matthew 5:1–16 (ESV)

1 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and taught them, saying: 3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 "Blessed are those who mourn, for they shall be comforted. 5 "Blessed are the meek, for they shall inherit the earth. 6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 "Blessed are the merciful, for they shall receive mercy. 8 "Blessed are the pure in heart, for they shall see God. 9 "Blessed are the peacemakers, for they shall be called sons of God. 10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. 13 "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. 14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Colossians 2:14 (ESV) 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

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Galatians 3:13–19 (ESV) **13** Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— **14** so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. **15** To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. **16** Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. **17** This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. **18** For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. **19** Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Exodus 19:4–6 (ESV) **4** ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. **5** Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; **6** and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

Galatians 3:11 (ESV) **11** Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Romans 3:20 (ESV) **20** For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Deuteronomy 5:22–28 (ESV) **22** “These words the LORD spoke to all your assembly at the mountain out of the midst of the fire, the cloud, and the thick darkness, with a loud voice; and he added no more. And he wrote them on two tablets of stone and gave them to me. **23** And as soon as you heard the voice out of the midst of the darkness, while the mountain was burning with fire, you came near to me, all the heads of your tribes, and your elders. **24** And you said, ‘Behold, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day we have seen God speak with man, and man still live. **25** Now therefore why should we die? For this great fire will consume us. If we hear the voice of the LORD our God any more, we shall die. **26** For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of fire as we have, and has still lived? **27** Go near and hear all that the LORD our God will say, and speak to us all that the LORD our God will speak to you, and we will hear and do it.’ **28** “And the LORD heard your words, when you spoke to me. And the LORD said to me, ‘I have heard the words of this people, which they have spoken to you. They are right in all that they have spoken.

Romans 7:7 (ESV) **7** What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.”

Psalms 147:19–20 (ESV) **19** He declares his word to Jacob, his statutes and rules to Israel. **20** He has not dealt thus with any other nation; they do not know his rules. Praise the LORD!

Deuteronomy 4:1 (ESV) **1** “And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you.

Galatians 3:24 (ESV) **24** So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Gal 3.23-4.7

Hebrews 8-10

James 1:22–25 (ESV) **22** But be doers of the word, and not hearers only, deceiving yourselves. **23** For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. **24** For he looks at himself and goes away and at once forgets what he was like. **25** But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

Acts 15:10 (ESV) **10** Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear?

Colossians 2:14–17 (ESV) **14** by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. **15** He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. **16** Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. **17** These are a shadow of the things to come, but the substance belongs to Christ.

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Hebrews 7:11–19 (ESV) **11** Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? **12** For when there is a change in the priesthood, there is necessarily a change in the law as well. **13** For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. **14** For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. **15** This becomes even more evident when another priest arises in the likeness of Melchizedek, **16** who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. **17** For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.” **18** For on the one hand, a former commandment is set aside because of its weakness and uselessness **19** (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

Hebrews 10:1–2 (ESV) **1** For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. **2** Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Acts 13:38–39 (ESV) **38** Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, **39** and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Galatians 2:21 (ESV) **21** I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Hebrews 9:9 (ESV) **9** (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

Galatians 3:21 (ESV) **21** Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

John 1:17 (ESV) **17** For the law was given through Moses; grace and truth came through Jesus Christ.

Galatians 4:4–6 (ESV) **4** But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, **5** to redeem those who were under the law, so that we might receive adoption as sons. **6** And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

Matthew 5:17 (ESV) **17** “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Galatians 3:10–14 (ESV) **10** For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” **11** Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” **12** But the law is not of faith, rather “The one who does them shall live by them.” **13** Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— **14** so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Romans 6:14 (ESV) **14** For sin will have no dominion over you, since you are not under law but under grace.

Galatians 5:18 (ESV) **18** But if you are led by the Spirit, you are not under the law.

Romans 7:1–4 (ESV) **1** Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? **2** For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. **3** Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. **4** Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

Romans 7:5–6 (ESV) **5** For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. **6** But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

Galatians 5:1–4 (ESV) **1** For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. **2** Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. **3** I testify again to every man who accepts circumcision that he is obligated to keep the whole law. **4** You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

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Galatians 5:13–26 (ESV) **13** For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. **14** For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” **15** But if you bite and devour one another, watch out that you are not consumed by one another. **16** But I say, walk by the Spirit, and you will not gratify the desires of the flesh. **17** For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. **18** But if you are led by the Spirit, you are not under the law. **19** Now the works of the flesh are evident: sexual immorality, impurity, sensuality, **20** idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, **21** envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, **23** gentleness, self-control; against such things there is no law. **24** And those who belong to Christ Jesus have crucified the flesh with its passions and desires. **25** If we live by the Spirit, let us also keep in step with the Spirit. **26** Let us not become conceited, provoking one another, envying one another.

Romans 7:14 (ESV) **14** For we know that the law is spiritual, but I am of the flesh, sold under sin.

Romans 8:1–4 (ESV) **1** There is therefore now no condemnation for those who are in Christ Jesus. **2** For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. **3** For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

John 13:34–35 (ESV) **34** A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. **35** By this all people will know that you are my disciples, if you have love for one another.”

Romans 13:9–10 (ESV) **9** For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” **10** Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Romans 5:5 (ESV) **5** and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

Hebrews 10:1 (ESV) **1** For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.