

Great Chapters - Genesis 22 Verses

Genesis 22:1–19 (ESV)

1 After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” **2** He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” **3** So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. **5** Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” **6** And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. **7** And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” **8** Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. **9** When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. **10** Then Abraham reached out his hand and took the knife to slaughter his son. **11** But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” **12** He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” **13** And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. **14** So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” **15** And the angel of the LORD called to Abraham a second time from heaven **16** and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, **17** I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, **18** and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” **19** So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

Genesis 12:1–5 (ESV)

1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. **2** And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. **3** I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” **4** So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. **5** And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan,

Genesis 12:7–8 (ESV)

7 Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. **8** From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD.

Genesis 13:14–17 (ESV)

14 The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, **15** for all the land that you see I will give to you and to your offspring forever. **16** I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. **17** Arise, walk through the length and the breadth of the land, for I will give it to you.”

Genesis 15:1–6 (ESV)

1 After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” **2** But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” **3** And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” **4** And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” **5** And he brought him outside and said, “Look toward heaven, and number the

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stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” **6** And he believed the LORD, and he counted it to him as righteousness.

Genesis 17:15–21 (ESV)

15 And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. **16** I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” **17** Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?” **18** And Abraham said to God, “Oh that Ishmael might live before you!” **19** God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. **20** As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. **21** But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.”

Genesis 15:12–21 (ESV)

12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. **13** Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. **14** But I will bring judgment on the nation that they serve, and afterward they shall come out with great sessions. **15** As for you, you shall go to your fathers in peace; you shall be buried in a good old age. **16** And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.” **17** When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. **18** On that day the LORD made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, **19** the land of the Kenites, the Kenizzites, the Kadmonites, **20** the Hittites, the Perizzites, the Rephaim, **21** the Amorites, the Canaanites, the Girgashites and the Jebusites.”

Genesis 17:1 (ESV)

1 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

Genesis 18:22–33 (ESV)

22 So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. **23** Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? **24** Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? **25** Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” **26** And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” **27** Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. **28** Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” **29** Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” **30** Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” **31** He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” **32** Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” **33** And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

James 1:12–16 (ESV)

12 Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. **13** Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. **14** But each person is tempted when he is lured and enticed by his own desire. **15** Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. **16** Do not be deceived, my beloved brothers.

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James 1:1–6 (ESV)

1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings. **2** Count it all joy, my brothers, when you meet trials of various kinds, **3** for you know that the testing of your faith produces steadfastness. **4** And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. **5** If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. **6** But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

1 Corinthians 10:13 (ESV)

13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

John 3:16 (ESV)

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Hebrews 11:17–19 (ESV)

17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, **18** of whom it was said, “Through Isaac shall your offspring be named.” **19** He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Hebrews 12:2 (ESV)

2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Matthew 16:23 (ESV)

23 But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Romans 12:1–8 (ESV)

1 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. **2** Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. **3** For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. **4** For as in one body we have many members, and the members do not all have the same function, **5** so we, though many, are one body in Christ, and individually members one of another. **6** Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; **7** if service, in our serving; the one who teaches, in his teaching; **8** the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.