

# The Gospel of John

John 1:6-13

Lesson #2 - *continued*

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I. Introduction

II. Witness v.6-8

A. Sent

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# The Gospel of John

Luke 1:13-17 <sup>13</sup> But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. <sup>14</sup> And you will have joy and gladness, and many will rejoice at his birth, <sup>15</sup> for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. <sup>16</sup> And he will turn many of the children of Israel to the Lord their God, <sup>17</sup> and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”

Mark 1:2,3 <sup>2</sup> As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, <sup>3</sup> the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

Matt. 11:10-11a <sup>10</sup> This is he of whom it is written, “Behold, I send my messenger before your face, who will prepare your way before you.’ <sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.

Luke 16:16 <sup>16</sup> “The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.

Luke 1:41 <sup>41</sup> And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,

Matt. 3:14-17 <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup> and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Mark 1:2,3 <sup>2</sup> As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, <sup>3</sup> the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

Mark 1:7,8 <sup>7</sup> And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I have baptized you with water, but he will baptize you with the Holy Spirit.”

John 6:29 <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

John 20:31 <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Luke 12:11,12 <sup>11</sup> And when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how you should defend yourself or what you should say, <sup>12</sup> for the Holy Spirit will teach you in that very hour what you ought to say.”

Acts 4:8 <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them,

Genesis 1:27 <sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them.

James 3:9 <sup>9</sup> With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

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Heb. 1:1,2 <sup>1</sup> Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Ps. 19:1 <sup>1</sup> The heavens declare the glory of God, and the sky above proclaims his handiwork.

Rom. 1:20 <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

John 3:19 <sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

Acts 2:23 <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Phil. 2:8 <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

John 3:15 <sup>15</sup> that whoever believes in him may have eternal life.

Rom. 8:16,17a <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ,

I John 3:1 <sup>1</sup> See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

Luke 1:35 <sup>35</sup> And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

John 3:5 <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.