IDENTIFICATION OF QUALIFIED CHURCH LEADERS

Provided by Dr. Bruce Bickel - part of our study in Titus - February 2017

The world around us has its traditional approach to the qualifications of a leader. Business and other secular organizations are looking for the STRONG NATURAL LEADER. Leadership in the church is based upon God qualifying a person for leadership and the congregation affirming what God has already done.

The Strong Natural Leader

- 1. Is a visionary they always see beyond what's going on.
- 2. Is action oriented they have to be moving at all times.
- 3. Is courageous never lacks the "guts" to say what they think.
- 4. Is energetic able to handle many things at once.
- 5. Is objective oriented rather than people oriented view people as means of accomplishing their goals.
- 6. Is paternalistic tends to be the great protector/instructor.
- 7. Is egocentric sometimes admittedly, sometimes unknowingly.
- 8. Is tolerant of others when they don't measure up to expectations.
- 9. Is considered indispensable at least they think they are.

The Spiritual Leader

The world's standards are not our standards (Isaiah 55:8). Therefore, we should not ask people to be leaders in the church based upon their success in the world. They may or may not be successful natural leaders. God alone qualifies His leadership for His church. Our role is to recognize what God has already accomplished and to affirm the calling to a leadership position. God's biblical qualifications are His safeguard because they force one to self-evaluation by His standards. This in itself should have a very sobering affect.

Elders are to be identified from among the strongest spiritual leaders in the church because their primary function is to teach the Word and rule.

The Deacons' qualifications are not just for the Deacon Board, but since the term "deacon" includes the general ministry, the qualifications should be held in view for any man or woman on any board in the church. Any women who serve should also fit the qualifications for Deaconesses.

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God's Qualifications For Church Leaders

ELDERS

<u>Scripture</u>	Qualification	<u>Explanation</u>
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Titus 1:5-9	Blameless Husband of one wife	Unimpeachable integrity A one-wife kind of man, not a philanderer (doesn't rule out widowers or divorced men)
	Having believing children	Children are Christians, not unruly or incorrigible
	Not self-willed	Not arrogantly self-satisfied
	Not quick-tempered	Not prone to anger
	Not addicted to wine	Not overly fond of wine
	Not violent	Not quarrelsome or contentious
	Not a money-lover	Not greedy for money
	Hospitable	A stranger-lover, generous to guests
	Lover of good	Loving goodness
	Self-controlled	Sensible, self-controlled, sane, temperate
	Upright Holy	Just, righteous, aligned with right Responsible in fulfilling moral obligations to God and man
	Disciplined	Restrained, under control
	Holding to the Word	Calling others to wholeness through teaching God's Word
	Able to refute objections	Convincing those who speak against the truth
Additional from	Desires the office	A sense of calling, volunteers
1 Timothy 3:1-7	Temperate Gentle	Calm and collected spirit Equitable, not insisting on own
		rights
	Manage own household Not a new convert	Good servant-leader at home Not a new Christian, maturing
	Good reputation	faith Good representative of Christ among non believers
		among non believers
Additional from 1 Peter 5:1-4	Willing As God wants Not greedy Not lording it over others An example Accountable to Chief	Not serving against his will By God's appointment Not money motivated Not dominating, lead not drive A pleasure to follow Motivated by the crown to be
	Shepherd	gained

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DEACONS

<u>Scripture</u>	Qualifications	Explanation
1 Timothy 3:8-13	Worthy of respect Sincere Not given to much wine Not a money-lover Hold to the faith Tested	Steady, solid individuals Serious about their tasks Not a wine-lover Not motivated by wealth With a clear conscience A proven servant's heart

DEACONESSES

<u>Scripture</u>	Qualifications	<u>Explanation</u>
1 Timothy 3:11	Worthy of respect Not malicious gossips Temperate Trustworthy	Steady, solid individuals Control their tongues Calm and collected spirit Faithful, loyal, protective of what is good and right

Whether one is called to serve as an elder, deacon, or deaconess, who is humanly equipped to assume these roles? Who is sufficient or adequate for these things? Our sufficiency is of God (2 Cor. 3:4-6). Let us draw upon His inexhaustible resources as we trust Him not only for the process of identifying the people but also the pattern in which they provide servant-oriented leadership.