## The Sermon on the Mount

## Lesson 2 Matthew 5

## I. Introduction

- A. Outline of the Sermon
  - 1. True Righteousness Pictured by Christ (Character of Christ) 5:1-48
  - 2. True Righteousness Practiced by Believers (Conduct of True Believers) 6:1-7:12
  - 3. True Righteousness Proved by Tests (Confirmation of True Conversion) 7:13-29
- B. The preamble to the Sermon on the Mount
  - 1. The theme of the sermon is "The Kingdom of Heaven"
  - 2. Each Beatitude has three parts to it.
    - a. an ascription of blessedness
    - b. a description of the character of the person blessed
    - c. an explanation for this blessedness
- C. Jesus teaches how one enters into the Kingdom and how one lives as a Kingdom citizen
  - 1. To enter the Kingdom is to enter into life
  - 2. Matt. 7:13 -
  - 3. Matt.19:14.16 -
- D. The ascription of "blessedness"
  - 1. *Makarios* happy in spite of circumstances
  - 2. Those who are blessed will generally be profoundly happy, but blessedness can not be reduced to happiness.
  - 3. We can bless God and God can bless us thus, "blessed" means fundamentally, to be approved by God, to find approval.
  - 4. Whose blessings do you seek?
  - 5. God's blessing is always correlated with the condition of each Beatitude.
- E. The first and last Beatitude promise the same thing
  - 1. An "inclusion" everything bracketed between the two can really be included under one theme, in this case, the Kingdom of Heaven.
  - 2. The Beatitudes are "The Norms of the Kingdom"

## II. Matthew 5

- A. The Character and Witness of the Citizens of the Kingdom of God
  - 1. The Character of the Citizens of the Kingdom The Beatitudes Matthew 5:1-16
  - 2. The Witness of the Citizens of the Kingdom Matthew 5:13-16
    - a. Salt 5:13
    - b. Light 5:14-16
  - 3. The Walk of the Citizen of the Kingdom Matthew 5:17-48
    - a. New Righteousness 5:17-20

- b. New Relationships 5:21-48
  - i. Anger 5:21-26
  - ii. Lust 5:27-32
  - iii. Deception 5:33-37
  - iv. Retaliation 5:36-48
- B. New Perfection 5:48