

2. "In the OT, Christ is ... the promised and anointed One, the Messiah, through whom salvation will come. In the NT He is Messiah Who has come and is to come."
 3. "The OT believers who put their faith in God, in his Word and promises, were in effect putting their faith in Christ."
 4. "The OT & NT draw on one another... explicit prophecies ... OT types (Passover Lamb, Passover, the Temple).
- ii. Biblical Foundations: *"I have not come to abolish (the Law and Prophets), but to fulfill them."* Matthew 5:17-18.
 - iii. False Teachings Denied/Objections Answered:
 1. "The OT is contrary to the NT." The Marcion heresy.
 2. "Salvation in the OT is by good works and in the NT by grace."

b. "The part of the OT law that concerns rites, ceremonies and civil precepts is not of necessity binding on the life of the Church or of individual Christians"

- i. Teachings:
 1. "Christ has fulfilled these rites and ceremonies in Himself and has given them a new form of remembrance."
 2. "Israel was a theocracy, a nation governed by God. The Church is a theocracy but is not a geographic, political nation."
 3. "People may choose to keep some OT ceremonies if they wish I ...but they may not bind them on the consciences of their fellow Christians"
- ii. Biblical Foundations: *"God has shown me that I should not call any person common or unclean."* Acts 10:28.
- iii. False Teachings Denied/Objections Answered.
 1. "OT rites are still binding upon Christians if they are not expressly cancelled in the NT."

c. Christians are of necessity bound by the OT commandments called moral.

- i. Teachings:
 1. "The Ten Commandments ... are not optional for us because they are written in the depths of our conscience (and) describe the moral order in which human beings live and move and have our being.
 2. Christians are under the Law as a mirror that shows us ... our indwelling sin. This diagnostic function leads us anew to Christ for forgiveness and repentance... The Law is gracious, albeit painful ..."
 3. "The Law ... informs our renewed desire to love and serve the Lord and to love our neighbor as ourselves ... As new creatures in Christ, we delight in the Law of God ..."
- ii. Biblical Foundations: *"How sweet are your words to my taste ... Through your precepts I get understanding ..."* Psalm 119:103-104.
- iii. False Teachings Denied/Objections Answered.
 1. **Antinomianism:** rejects moral law as convicting of sin and guiding our conscience. It separates faith from repentance and justification from sanctification."
 2. "To have the Law without the Gospel is to be led to self-righteous deception or despair; to have the Gospel without the Law is to mock God's holiness and to live at ease in self-indulgent deception"