

The All Sufficiency of Christ
Colossians
Lesson #4 – Col. 1:9-12

- I. Introduction
 - A. The Reason and the Requests
 - 1. Prayer for their Personal Wisdom
 - 2. Prayer for their Personal Walk
 - 3. Prayer for their Personal Witness
 - B.. The Prayer for Personal Wisdom (vs. 9)
 - ⁹For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.
 - 1. Knowledge
 - 2. Wisdom
 - 3. Understanding
 - II. The Prayer for their Personal Walk (vs. 10) – To live a life worthy of the Lord.
 - ¹⁰And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,
 - A. Connection between first prayer and second prayer – so that
 - B. Having the weight of another thing of like value – conduct must weigh as much as the character of the Lord.
 - C. Knowledge may be the base of our talk but grace must be the face of our walk.
 - 1. Galatians 5:16
 - ¹⁶So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.
 - 2. Ephesians 4:1
 - ¹As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.
 - 3. Ephesians 5:15
 - ¹⁵Be very careful, then, how you live—not as unwise but as wise,
 - 4. I John 1:7⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all^[a] sin.
 - 5. I John 2:6⁶Whoever claims to live in him must walk as Jesus did.
- III. The Prayer for their Personal Witness (vs. 11)
 - ¹¹being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully
 - A. Two words for God's power (energy)
 - 1. Inherent or inward power
 - 2. Manifested or demonstrated power
 - B. Two character qualities that demonstrate God's power
 - 1. Endurance – steadfastness or fortitude
 - 2. Patience – long suffering
- IV. The Results (vs. 12)
 - ¹²giving thanks to the Father, who has qualified you^[a] to share in the inheritance of the saints in the kingdom of light.
 - A. Joyously giving thanks
 - B. For our inheritance

Colossians 1

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the holy and faithful^[a] brothers in Christ at Colosse:
Grace and peace to you from God our Father.^[b]

Thanksgiving and Prayer

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴because we have heard of your faith in Christ Jesus and of the love you have for all the saints— ⁵the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel ⁶that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood God's grace in all its truth. ⁷You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our^[c] behalf, ⁸and who also told us of your love in the Spirit.

⁹For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding. ¹⁰And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully ¹²giving thanks to the Father, who has qualified you^[d] to share in the inheritance of the saints in the kingdom of light. ¹³For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴in whom we have redemption,^[e] the forgiveness of sins.

The Supremacy of Christ

¹⁵He is the image of the invisible God, the firstborn over all creation. ¹⁶For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. ¹⁷He is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹For God was pleased to have all his fullness dwell in him, ²⁰and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

²¹Once you were alienated from God and were enemies in your minds because of^[f] your evil behavior. ²²But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— ²³if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

Paul's Labor for the Church

²⁴Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church. ²⁵I have become its servant by the commission God gave me to present to you the word of God in its fullness— ²⁶the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. ²⁷To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

²⁸We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. ²⁹To this end I labor, struggling with all his energy, which so powerfully works in me.