

The All Sufficiency of Christ
Colossians
Lesson #11 – Colossians 2:6-15

I. Introduction/Review

A. Four kinds of suicide

1. Mental – use of drugs and false philosophies
2. Moral – surrender to sensuality
3. Physical – immediate death
4. Spiritual – involvement in the occult

B. Warnings against mental and spiritual

II. Warnings Against Error

A. The command to continue (vs. 6-7)

⁶So then, just as you received Christ Jesus as Lord, continue to live in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

1. Tree – rooted
2. Buidling – built
3. School – place where we are taught
4. River – overflowing or abounding

B. The error stated (vs. 8)

⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ

1. Hollow and deceptive philosophy
 - a. Philosophy – to love wisdom
 - b. Tradition – that which is handed down
 - c. Source – come from God or man?
2. Basic principles of this world
 - a. The elemental spirits of the universe
 - b. Additional philosophy
 - c. Astrological system

Colossians 2

¹I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally. ²My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, ³in whom are hidden all the treasures of wisdom and knowledge. ⁴I tell you this so that no one may deceive you by fine-sounding arguments. ⁵For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.

Freedom From Human Regulations Through Life With Christ

⁶So then, just as you received Christ Jesus as Lord, continue to live in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

⁹For in Christ all the fullness of the Deity lives in bodily form, ¹⁰and you have been given fullness in Christ, who is the head over every power and authority. ¹¹In him you were also circumcised, in the putting off of the sinful nature, ^[a] not with a circumcision done by the hands of men but with the circumcision done by Christ, ¹²having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

¹³When you were dead in your sins and in the uncircumcision of your sinful nature, ^[b] God made you ^[c] alive with Christ. He forgave us all our sins, ¹⁴having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. ¹⁵And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. ^[d]

¹⁶Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷These are a shadow of the things that were to come; the reality, however, is found in Christ. ¹⁸Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions. ¹⁹He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

²⁰Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules: ²¹"Do not handle! Do not taste! Do not touch!"? ²²These are all destined to perish with use, because they are based on human commands and teachings. ²³Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.